

PLEASE COMPLETE ONE OR BOTH OF THE "BOLD" SECTIONS TO BEGIN YOUR APPLICATION PROCESS. PLEASE FAX TO 1-800-223-6608

SOLE PROPRIETOR/INDIVIDUAL INFORMATION

D. Peets @ 905-403-4786

Applicants First Name:	Middle	Last	Marital Status:	Name of Spouse :	No. of Dependants :
Home Tel. No.	Mobile	Fax	Date of Birth: DD / MM / YY	Social Insurance No. ____ / ____ / ____	
Present Address			Vendor Name:		
ARE YOU A HOME OWNER? Own <input type="checkbox"/> Rent <input type="checkbox"/> Monthly Rent Mkt. Value How Long at present address? Mtg. Bal.			Equipment Description: Year Make Model Mileage (if applicable)		

CORPORATE INFORMATION

Full Legal Business Name:	Phone:	Fax:
Address:	City:	Province:
Type of Entity <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Proprietorship <input type="checkbox"/> Other	Years in Business:	Shareholders/ Ownership %: 1) 2)
Nature of Operations:	Number of Employees:	Own Premises <input type="checkbox"/> Rent Premises <input type="checkbox"/> Sq / Ft:

BANK INFORMATION

Bank Name and Address:	Account No.:	Type:
	Contact Person:	Telephone No.

PERSONAL NET WORTH STATEMENT

ASSETS		LIABILITIES	
	Cash Value		Balance Owning
Cash on hand	\$	Credit Cards	\$
			\$
Real Estate (Description)		Mortgages (Type 1 st or 2 nd and with whom)	
1.	\$	1.	\$
2.	\$	2.	\$
RRSP	\$	Bank or Finance Loans	
Stocks, Bonds, Investments	\$	1.	\$
Automobiles/Boats/Snowmobiles etc.		3.	\$
1.	\$	Other Debts (describe)	
2.	\$	1.	\$
Other Assets (describe below)		2.	\$
1.	\$		
TOTAL ASSETS	\$	TOTAL LIABILITIES	\$
TOTAL ASSETS LESS TOTAL LIABILITIES = PERSONAL NET WORTH			\$

Have you ever declared bankruptcy? Yes No Have you any Judgments or Legal Proceedings against you? Yes No
 Have you written any NSF cheques in the past 3 years? Yes No If "Yes" to any of the above, please provide particulars. **Misrepresentation of any kind constitutes an Event of Default and affords Capital Underwriters Inc. ("CUI") or its representative with all remedies contemplated in the Finance Agreement.** I warrant and confirm that the information given herein is true and correct and I understand clearly that it is being used to determine my credit responsibility. You are authorized to obtain any information you may require relative to this application from any sources to which you may apply and each source is hereby authorized to provide you with such information. You are furthermore authorized to disclose, in response to direct enquiries from any other lender or any Credit Bureau, such information on my loaning account as you consider appropriate, and I agree to indemnify you against and save you harmless from any and all claims in damages or otherwise arising from such disclosure on your part. I hereby confirm that I have been informed by CUI or its representative that the personal information collected is collected, used and disclosed for the following purposes: (i) to establish and maintain responsible commercial relations with its customer and to provide ongoing service; (ii) to establish a credit history and conduct a credit review of the customer; (iii) to develop, enhance, market or provide products and services; and (iv) to meet legal and regulatory requirements. I confirm that CUI or its representative has explained the reasons for the collection, use and disclosure of such personal information by CUI and hereby consents to such collection, use and disclosure. I further specifically acknowledge that CUI may assign any financing agreement subsequently entered into, in whole or part from time to time, and I agree that any personal information collected may be made available to any such proposed assignee, banker or funder of CUI.

Applicant's Signature: _____

Dated: _____